

## **Auckland Agricultural Pastoral & Industrial Shows Board**

P O Box 26014, Epsom Auckland, 1344. <u>www.eastershow.co.nz</u> Tax Invoice GST Registration No. 10478928

## **EQUESTRIAN**

| ection/s | Entered: |  |
|----------|----------|--|
|----------|----------|--|

On Line Entries available at www.main-events.com

|  |          | 5.: <b>_0</b>          |          | <u></u>     |    | <del></del>       |    |            |             |                     |         |
|--|----------|------------------------|----------|-------------|----|-------------------|----|------------|-------------|---------------------|---------|
| Name of Animal   |          | Rider or Handler's     |          |             |    |                   |    | Horse/Pony | y Fee       |                     |         |
|  |          |                        |          |             |    | _                 |    |            |             | Registration Number | \$<br>С |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
| Date of Birth for Junior and Intermediate Riders as at   | 1 August |                        |          |             |    |                   |    |            |             | Total Entry Fee     |         |
| I am a member of the following RAS Affiliated Breed  | -        | <b>.</b>               | VE2 (110 | <del></del> |    |                   |    |            | Late Ent    | ry – 25% penalty    |         |
| I agree, as a competitor in this Show, to any photographs taken of these YES / NO entries being used for any publicity purposes  A&P Membership (Optional – see Application Forn   |          |                        |          |             |    | Application Form) |    |            |             |                     |         |
| ORIGINAL HEIGHT CERTIFICATES ARE TO BE CARRIED WITH YOU ON SHOW DAYS All entries must be made in the name of the bona-fide owner of the exhibits hereinafter called the Exhibitor, and such exhibits must have been the property of the Exhibitor at the time of entry. Registered lessees of animals are permitted to enter under their own name.  Equestrian Catalogue of Entries (Optional \$10.00) Stabling (see form) |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
| Cheques Payable to ASB Showgrounds. Please note the Section you are entering on the reverse.  Internet Banking - Auckland A, P & I Shows Board, ASB 123244-0002882-01.  State full name and which section you are entering eg. Your Name 'Equestrian Entries' as Reference.  Ground Fee \$15 per horse (Maximum \$30.00 charge)  Administration \$5.00 per horse  TOTAL PAYABLE  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
|  |          |                        |          |             |    |                   |    |            |             |                     |         |
| EXHIBITOR DECLARATION: I hereby make the above en<br>subject to the Bylaws, Rules & Regulations of the Auckla  |          | Exhibitor Name IRD No. |          |             |    |                   |    |            |             |                     |         |
| Agricultural, Pastoral & Industrial Shows Auckland Agric & Pastoral Association & RAS included herein as if. I acc   |          |                        |          |             |    |                   |    |            |             |                     |         |
| the Conditions of Entry and indemnify the Association up<br>the provisions of Health and Safety at Work Act 2015 and   |          | Address                |          |             |    |                   |    |            | Postcode    |                     |         |
| subsequent amendments. I have read, accepted and will abide  |          |                        |          | 1           |    |                   |    |            |             |                     |         |
| by the Conditions and Regulations as printed in this Sch of Classes.   | euuie    | Telephone              |          |             | Me | mbership No       | 0. | Email      |             |                     |         |
|  |          |                        |          |             |    | -                 |    |            |             |                     |         |
| Signed: Date:  |          | Bank Account Na        | ame      |             |    |                   | Ba | nk Accou   | nt Number _ |                     | <br>_   |